

Welcome to
Grace Lutheran Church
430 5th Ave. SW
Hutchinson, MN 55350
Pastor Greg Tobison
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†Make Disciples for Jesus through Word & Sacrament†

Second Sunday in Lent

March 8, 2020

Opening Hymn: #338 *I Heard the Voice of Jesus Say*

Order of Worship: Divine Service II (in CWS page 28)

Glory Be to God

First Lesson: Genesis 12:1-8

Psalm of the Day: Psalm 121 on page 112 (CW-red book)

Second Lesson: Romans 4:1-5, 13-17

Gospel Lesson: John 4:5-26

Children's Sermon

Sermon Hymn: #391 *God Loved the World So that He Gave*

Sermon Text: Genesis 12:1-8

Sermon Theme: Lord give us a faith like Abram

Confession of Faith: The Nicene Creed on page 32 in CWS

The Gathering of Our Gifts to the Praise and Glory of God

Prayer of the Church

The Sacrament on page 33 in CWS

Holy, Holy, Holy

Hymn #714 *The Lamb*

Hymn: #742 *What Is This Bread?*

Song of Simeon

Closing Prayer and Blessing

Closing Hymn: #331 *Guide Me, O Thou Great Jehovah*

The Lord's Supper

In I Corinthians 10:16-17 and 11:23-29 God's Word gives us important instructions concerning the reception of the Lord's Supper. In keeping with these instructions we practice "close communion" at Grace Lutheran Church. We ask that only confirmed members at Grace or members of other WELS or ELS congregations come forward for the Lord's Supper today. If you are not a WELS or ELS member and would like to discuss reception of the Lord's Supper please speak with Pastor Tobison.

Organist: Brenda Hartkopf; **Ushers:** Ken & Jonnie Sitz, Kevin Vik, Dan Harsdorf & Doug Hanneman; **Altar Flower Committee:** Joyce Kuehl & Karen Pachan; **Worship Folders 3/15:** Hanneman; **Treats today:** Wall & Wendlandt; **3/15:** Wheeler & Yerks; **Counters today:** Ross/Lade; **3/15:** Radant

Living in God's Grace This Week

Sunday:	8am Bible Study 9am Worship w/ Communion 10:15am Sunday School 6:30pm GILL
Monday:	7pm Choir
Tuesday:	2 & 7pm Bible Study
Wednesday:	4pm Confirmation 5:30pm Lenten Supper 7pm Worship
Thursday:	6:30pm Elders meeting 7pm Council meeting
Friday:	7pm Dartball
Saturday:	7pm Worship
Sunday:	8am Bible Study 9am Worship 10:15am Sunday School

Last Week at Grace

Total Worship Attendance (Sat/Sun/Wed): 22/119/54

Total Offerings (Sat/Sun): \$6,225.76 Needed: \$4,612

GPLHS: \$1.380

LIMA: \$90

March calendars, **Forward In Christ** & **Meditations** are available in the narthex.

Lenten Worship will be held on Wednesday at 7pm. Pastor Engel will be preaching on *The Son of God Goes Forth to War: Hidden Warrior*.

GILL will be **servicing** soups and sandwiches at 5:30pm.

Immanuel School is holding a **Tote & Toy Drive** for its Summer Care Program. They are in need of games and toys for children ages 4-12. They are also in need of totes to hold these items. You can bring them to Grace anytime between now and the end of April. Teresa will collect it and bring it to the school. Please see the flyer on the bulletin board for more details.

Lenten Suppers will be served by:

3/11 — GILL – soups & sandwiches

3/18 — St. Peter's – sandwiches & salads

3/25 — Evangelism/Fellowship Committees – sloppy jo's

4/1 — Church Council – fish fry & game feed

4/9 — Choir – hotdishes

Save the Date:

March 19 & 20: Movie night at Grace at 7pm — ***Gospel of Mark***

****Please note date change****

April 11: Reality Easter – Performances every 30 minutes starting at 1pm. The last one will be at 3:30pm.

April 17-25: TBD – Play at Bethany Lutheran College
Treasure Island

April 22: Health Talk – *The Latest Trends in Exercise for People with Busy Schedules* — Grace at 6:30pm

May 22: Tour of St. John's College & a showing of the St. John's Bible
— More info to come

August: St. Paul Saints game (possible date Aug. 30)

SECOND SUNDAY IN LENT

Christian Worship: A Lutheran Hymnal 3-Year Lectionary, Year A
Evangelical Heritage Version TM

First Lesson: Genesis 12:1-8

1 Now the LORD said to Abram, “Get out of your country and away from your relatives and from your father’s house and go to the land that I will show you. **2** I will make you a great nation. I will bless you and make your name great. You will be a blessing. **3** I will bless those who bless you, and I will curse anyone who dishonors you. All of the families of the earth will be blessed in you.” **4** So Abram went, as the LORD had told him. Lot went with him. Abram was seventy-five years old when he departed from Haran. **5** Abram took Sarai his wife, Lot his brother’s son, and all the possessions they had accumulated and the people that they had acquired in Haran, and they set out to travel to the land of Canaan. Eventually they arrived in the land of Canaan. **6** Abram passed through the land until he came to the Oak of Moreh at the place called Shechem. The Canaanites were in the land at that time. **7** The LORD appeared to Abram and said, “I will give this land to your descendants.” Abram built an altar there to the LORD, who had appeared to him. **8** He moved on from there to the hill country east of Bethel and pitched his tent there, with Bethel on the west and Ai on the east. There he built an altar to the LORD and proclaimed the name of the LORD.

Second Lesson: Romans 4:1-5, 13-17

1 What then will we say that Abraham, our forefather, discovered according to the flesh? **2** If indeed Abraham had been justified by works, he would have had a reason to boast—but not before God. **3** For what does Scripture say? “Abraham believed God and it was credited to him as righteousness.” **4** Now to a person who works, his pay is not counted as a gift but as something owed. **5** But to the person who does not work but believes in the God who justifies the ungodly, his faith is credited to him as righteousness. **13** Indeed, the promise that he would be the heir of the world was not given to Abraham or his descendants through the law, but through the righteousness that is by faith. **14** To be sure, if people are heirs by the law, faith is empty and the promise is nullified. **15** For law brings wrath. (Where there is no law, there is no transgression.) **16** For this reason, the promise is by faith, so that it may be according to grace and may be guaranteed to all of Abraham’s descendants—not only to the one who is a descendant by law, but also

to the one who has the faith of Abraham. He is the father of us all. **17** As it is written: “I have made you a father of many nations.”

Gospel: John 4:5-26

5 So he came to a town in Samaria called Sychar, near the piece of land Jacob gave to his son Joseph. **6** Jacob’s well was there. Then Jesus, being tired from the journey, sat down by the well. It was about the sixth hour. **7** A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” **8** (His disciples had gone into town to buy food.) **9** The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a Samaritan woman?” (For Jews do not associate with Samaritans.) **10** Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” **11** “Sir,” she said, “you don’t even have a bucket, and the well is deep. So where do you get this living water?” **12** You are not greater than our father Jacob, are you? He gave us this well and drank from it himself, as did his sons and his animals.” **13** Jesus answered her, “Everyone who drinks this water will be thirsty again, **14** but whoever drinks the water I will give him will never be thirsty ever again. Rather, the water I will give him will become in him a spring of water, bubbling up to eternal life.” **15** “Sir, give me this water,” the woman said to him, “so I won’t get thirsty and have to keep coming here to draw water.” **16** Jesus told her, “Go, call your husband, and come back here.” **17** “I have no husband,” the woman answered. Jesus said to her, “You are right when you say, ‘I have no husband.’ **18** In fact, you have had five husbands, and the man you have now is not your husband. What you have said is true.” **19** “Sir,” the woman replied, “I see that you are a prophet. **20** Our fathers worshipped on this mountain, but you Jews insist that the place where we must worship is in Jerusalem.” **21** Jesus said to her, “Believe me, woman, a time is coming when you will not worship the Father on this mountain or in Jerusalem. **22** You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. **23** But a time is coming and now is here when the real worshippers will worship the Father in spirit and in truth, for those are the kind of worshippers the Father seeks. **24** God is spirit, and those who worship him must worship in spirit and in truth.” **25** The woman said to him, “I know that Messiah is coming” (the one called Christ). “When he comes, he will explain everything to us.” **26** Jesus said to her, “I, the one speaking to you, am he.”